# **COUNCIL MEETING AGENDA**

Casper City Council City Hall, Council Chambers Tuesday, March 1, 2022, 6:00 p.m.



# COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal attacks on staff or Council.
  - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

\*Please silence cell phones during the City Council meeting.\*

Entrance to the meetings is the east door off David Street. Face coverings are encouraged for those individuals who have not been fully vaccinated against COVID-19. Public input via email is encouraged: <a href="mailto:CouncilComments@casperwy.gov">CouncilComments@casperwy.gov</a>.

## **AGENDA**

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. CONSIDERATION OF MINUTES OF THE FEBRUARY 15, 2022 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON FEBRUARY 26 2022

- 4. <u>CONSIDERATION OF MINUTES OF THE FEBRUARY 15, 2022 EXECUTIVE SESSION PERSONNEL, LAND ACQUISITION AND SECURITY</u>
- 5. CONSIDERATION OF BILLS AND CLAIMS
- 6. BRIGHT SPOTS IN OUR COMMUNITY BLUE ENVELOPE DONATION
- 7. COMMUNICATIONS
  - A. From Persons Present
- 8. ESTABLISH DATE OF PUBLIC HEARINGS
  - A. Consent
    - 1. Establish March 15, 2022, as the Public Hearing Date for Consideration of:
      - a. New **Microbrewery Liquor License No. 9** for Stahoo's Brewery and Taproom, LLC d/b/a **Stahoo's Brewery and Taproom**, Located at 1015 East 'C' Street.
    - 2. Establish April 5, 2022, as the Public Hearing Date for Consideration of:
      - a. Sit as a Board of Equalization, for the Purpose of Considering an Assessment Roll for Local Assessment District No. 158- Coates Road Asphalt Surfacing Improvements.
- 9. THIRD READING ORDINANCE
  - A. Ordinance **Amending 1.16.010** of the Municipal Code Pertaining to City of Casper **Ward Boundaries.** 
    - 1. Communications from Persons Present

# 10. RESOLUTION

- A. Consent
  - 1. Sole Source Purchase of Five (5) In-car Video, Computers, and Body Cameras from PCN Strategies Inc., in the Amount of \$62,873.70.

#### 11. MINUTE ACTION

#### A. Consent

- 1. Authorizing Purchase of Five (5) **Diesel Fuel** Shipments of 8,000 Gallons Each, Approximately \$25,000 per Shipment, from **Homax**, for a Total Cost of \$125,000, for Use in the Casper Solid Waste Division.
- 2. Reappointing Ronald Shosh, Jr., AIA, as the Architect to the Old Yellowstone District Architectural Design Review Committee.
- 3. Appointing **Mike McIntosh, Joe Hutchison, and Maribeth Plocek** as Planning and Zoning Commission Representatives, for One-year Terms Expiring December 31, 2022, on the **Old Yellowstone District Advisory Committee**.
- 4. Appointing **Tyler Cessor**, **Jamie Haigler**, and **Julie Condelario** to Two-year Terms Expiring December 31, 2023, on the **Old Yellowstone District Advisory Committee**.

# 12. <u>INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL</u>

### 13. ADJOURNMENT

**Upcoming Council meetings** 

## **Council meetings**

6:00 p.m. Tuesday, March 15, 2022– Council Chambers 6:00 p.m. Tuesday, April 5, 2022– Council Chambers

#### **Work sessions**

4:30 p.m. Tuesday, March 8, 2022 – Council Chambers 4:30 p.m. Tuesday, March 22, 2022 – Council Chambers

ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
НО	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District